

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 31 August 2016  
**Time:** 2.00 pm  
**Place:** Lesser Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b>	
a)	<b>EXECUTIVE CABINET</b> To consider the minutes of the last meeting of the Executive Cabinet held on 29 June 2016.	1 - 10
b)	<b>STRATEGIC PLANNING AND CAPITAL MONITORING PANEL</b> To receive the minutes of the Strategic Planning and Capital Monitoring Panel held on 11 July 2016.	11 - 18
c)	<b>SINGLE COMMISSIONING BOARD</b> To consider the minutes of the meeting of the Single Commissioning Board held on 2 August 2016.	19 - 30
d)	<b>ENFORCEMENT CO-ORDINATION PANEL</b> To consider the minutes of the last meeting of the Enforcement Co-ordination Panel.	31 - 36
e)	<b>ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/GREATER MANCHESTER COMBINED AUTHORITY</b> To consider the minutes of the AGMA Executive Board and Greater Manchester Combined Authority held on 30 June and 29 July 2016.	37 - 94
4.	<b>FINANCIAL MONITORING</b>	
a)	<b>CAPITAL OUTTURN 2015/2016</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	95 - 120

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
b)	<b>CAPITAL MONITORING</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	121 - 138
c)	<b>REVENUE MONITORING</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	139 - 178
d)	<b>TREASURY MANAGEMENT</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	179 - 190
5.	<b>CORPORATE EQUALITIES SCHEME</b> To consider the attached report of the Executive Member (Adult Social Care and Wellbeing)/Executive Director (Governance, Resources and Pensions).	191 - 224
6.	<b>HOME TO SCHOOL TRANSPORT</b> To consider the attached report of the Executive Member (Lifelong Learning)/Assistant Executive Director (Education).	225 - 296
7.	<b>GREATER MANCHESTER STRATEGIC ESTATES - MEMORANDUM OF UNDERSTANDING</b> To consider the attached report of the First Deputy (Performance and Finance)/Executive Director (Place).	297 - 330
8.	<b>STATEMENT OF COMMUNITY INVOLVEMENT</b> To consider the attached report of the Deputy Executive Leader/Assistant Executive Director (Development, Growth and Investment).	331 - 386
9.	<b>HONOUR OUR FALLEN PLEDGE - STREET NAMING AND PROTOCOL CRITERIA</b> To consider the attached report of the Deputy Executive Leader/Executive Director (Governance, Resources and Pensions).	387 - 392
10.	<b>ASHTON OLD BATHS</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Development, Growth and Investment).	393 - 416
11.	<b>URGENT ITEMS</b> To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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